## **DECLARATION**



As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled DEVICE AND METHOD FOR PROTECTING AGAINST OXIDATION OF A CONDUCTIVE LAYER IN SAID DEVICE, the specification of which:

X is attached heret was filed on	o, as Application Se	erial No.
		stand the contents of the above identified specification
I acknowledge the or claimed in this application as Regulations, § 1.56.	luty to disclose information "materiality" is defined in T	which is material to patentability of the subject matterials of the Code of Federal
not disclosed in the prior United States Code, § 112,	e, § 120 and, insofar as the sited States application in the I acknowledge the duty to did of Federal Regulations, § national or PCT international	tte in the United States to which I am entitled under Title subject matter of each of the claims of this application is manner provided by the first paragraph of Title 35 of the disclose information which is material to patentability as § 1.56 which became available between the filing date of
(Application Serial N	o.) (Filing Date)	(Status)
Send correspondence to:		
	Charles B. Brantley, II, Mar Micron Technology, Inc. 8000 S. Federal Way Boise, Idaho 83706 (208) 368-4557	il Stop 525
that willful false statements	eneved to be true; and further and the like so made are pu e, § 1001 and that such will	own knowledge are true and that all statements made or er that these statements were made with the knowledge unishable by fine or imprisonment, or both, under Title lful false statements may jeopardize the validity of the
Full name of first or sole involution or sole involutio	(First, Middle initial, Last)  A303,2382 E. Red Cedar Last	
Citizenship: Post Office Address:	India Same as residence	e address



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of: Vishnu K. Agarwal

Serial No.:

Filed: August 31, 2000

For: DEVICE AND METHOD FOR PROTECTING AGAINST OXIDATION OF A CONDUCTIVE LAYER IN SAID DEVICE

Atty. Docket: 98-0616.12

"EXPRESS MAIL" MAILING LABEL

NUMBER EL679497532US

DATE OF DEPOSIT B-31-00

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 C.F.R § 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C.

## ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73 AND POWER OF ATTORNEY

**Assistant Commissioner for Patents** Washington, D.C. 20231

Dear Sir:

The undersigned, being Assignee of the entire interest in the above-identified application by virtue of an Assignment recorded in the United States Patent and Trademark Office as set forth below or filed herewith, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor(s).

The Assignee hereby revokes any previous Powers of Attorney and appoints: Charles B. Brantley, II, Reg. No. 38,086; Michael L. Lynch, Reg. No. 30,871; Walter D. Fields, Reg. No. 37,130; Kevin D. Martin, Reg. No. 37,882; and David J. Paul, Reg. No. 34,692 as its attorney or agent, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned duly authorized designee of Assignee certifies that the evidentiary documents have been reviewed, specifically the Assignment MICRON TECHNOLOGY, INC., referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

## Assignment:

Filed concurrently herewith for recording, a copy of which is attached hereto.

X Previously recorded on: 11/25/98, at Reel: 9611, Frame: 0494.

Please direct all communications as follows:

Charles B. Brantley II Mail Stop 525 MICRON TECHNOLOGY, INC. 8000 S. Federal Way Boise, ID 83716-9632 (208) 368-4557

ASSIGNEE: MICRON TECHNOLOGY, INC.

Chief Patent Counsel